

GENERATION



SOUTH PLAINS

South Plains GenTX Scholarship

***SUBMIT COMPLETED APPLICATION & REQUIRED MATERIALS
BY deadline of Mar 1, 2013.***

Email to: scholarship@southplainsgentx.org

OR MAIL TO:

***South Plains Closing the Gaps P-20 Council
Attn: Scholarship Committee
PO Box 41071, Lubbock TX 79409***

Eligibility

1. Any first time freshmen from the South Plains area (Region 17). First time freshman meaning May 2013 high school graduates or anyone entering an institute of higher education to begin their first degree.
2. Must have applied and been accepted to an institution of higher education.
3. Must be need based.
4. Must submit a 250 word personal statement.

Scholarship Information

1. Thirty \$1,000 GenTX scholarships will be awarded to students from the region.
2. The scholarship may be used at any institution of higher education.
3. All recipients will be recognized at the GenTX College Signing Day on May 3, 2013. It will be held at the City Bank Auditorium on Marsha Sharp Freeway & Drive of Champions, north of Jones AT & T Stadium.
5. All questions may be directed to scholarship@southplainsgentx.org

APPLICANT INFORMATION:

FIRST NAME _____ M.I. _____ LAST NAME _____

SOCIAL SECURITY NO. _____ BIRTHDATE _____

EMAIL ADDRESS _____

PERMANENT MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME TELEPHONE _____ CELL PHONE _____

DID YOU APPLY TO COLLEGE THROUGH APPLYTEXAS.ORG? YES NO

HAVE YOU BEEN ACCEPTED TO A 4 YEAR UNIVERSITY/2 YEAR COLLEGE? YES NO

IF SO WHICH ONE(S)? _____

HAVE YOU FILLED OUT YOUR FAFSA (Financial Application for Federal Student Aid)?
YES NO

IF SO WHAT IS YOUR EFC (EXPECTED FAMILY CONTRIBUTION) _____

ADMISSION INFORMATION:

What is your admission status? Incoming Student H.S. Dual Credit Student

What colleges and universities have you applied to?

EDUCATION INFORMATION:

HIGH SCHOOL ATTENDING/ATTENDED _____

ADDRESS _____

CITY/STATE/ZIP _____

TELEPHONE _____ DATE OF GRADUATION _____

CLASS RANK _____ CLASS TOTAL _____

GRADE AVERAGE _____ ACT/ SAT SCORES _____

HONORS, AWARDS AND EXPERIENCES:

List awards, scholarships, or honors you have received and corresponding date of each honor.

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

List organizations/extracurricular activities in which you have participated, including leadership roles you have held.

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Indicate work experiences or volunteer community service

| <u>Organization</u> | <u>Position</u> | <u>Date</u> |
|---------------------|-----------------|-------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

PERSONAL STATEMENT THAT INCLUDES:

In 250 words or less, what are your future goals and aspirations, and why is a higher education going to help you achieve them? Must be typed and submitted on separate page

CERTIFICATION OF APPLICATION INFORMATION

I certify that the information contained in this application is true and complete to the best of my knowledge. I understand that this application may not be considered if it is not submitted with ALL required information. I hereby give South Plains GenTX permission to use the information provided on this application for review, recruitment and public recognition. This application and related materials become the property of South Plains GenTX upon submission for consideration.

SIGNATURE OF APPLICANT

DATE

Type Name on Emailed applications and your email signature will be sufficient.
DEADLINE FOR RECEIVING APPLICATION IS MARCH 1, 2013.